

**The Sermon Epistle...A Study of the Book of James**  
**Lesson 6...Chapter 2:1-13; Favoritism**

- 1) He takes up the subject of \_\_\_\_\_ as a form of \_\_\_\_\_ and \_\_\_\_\_.
- 2) James denounces class \_\_\_\_\_ in the \_\_\_\_\_.
- 3) He links discrimination against the \_\_\_\_\_ with \_\_\_\_\_ and \_\_\_\_\_.
- 4) Belief in Christ is \_\_\_\_\_ with social \_\_\_\_\_.
- 5) In His \_\_\_\_\_ and in His \_\_\_\_\_, He broke down the wall between the \_\_\_\_\_ and the \_\_\_\_\_.
- 6) The rich man is ushered to the \_\_\_\_\_ seat. This would be an \_\_\_\_\_ place near the \_\_\_\_\_ where he could be seen.
- 7) There is no place for \_\_\_\_\_ in the church.
- 8) The church is not a haven of \_\_\_\_\_ for the stately \_\_\_\_\_; rather it is to be a \_\_\_\_\_ for the \_\_\_\_\_.
- 9) Partiality literally means “to accept the \_\_\_\_\_”.
- 10) If we fawn over the \_\_\_\_\_ and shun the \_\_\_\_\_, our \_\_\_\_\_ system is \_\_\_\_\_.
- 11) Jesus did not \_\_\_\_\_ the rich man, but He did point out the \_\_\_\_\_ of \_\_\_\_\_.
- 12) The Gospel \_\_\_\_\_ much to the \_\_\_\_\_ and \_\_\_\_\_ much from the \_\_\_\_\_.
- 13) Wealthy traders buy \_\_\_\_\_ from poor people and then sell back to the poor people at a very high \_\_\_\_\_.
- 14) When one is \_\_\_\_\_, he is entrusted with the \_\_\_\_\_ of God. His responsibility is to bring it to \_\_\_\_\_.
- 15) Christian love means \_\_\_\_\_ others the way \_\_\_\_\_ treats me.
- 16) To have \_\_\_\_\_ of persons is not merely an error of \_\_\_\_\_, or a \_\_\_\_\_ of etiquette; it is a \_\_\_\_\_ of God’s Royal Law.

17) It is \_\_\_\_\_ to the will of God that \_\_\_\_\_ sin.

18) The Christian is under the Law of Liberty. Let your \_\_\_\_\_ be saturated with \_\_\_\_\_ and let your \_\_\_\_\_ be motivated by \_\_\_\_\_.

19) Points to Ponder

- a. Do we see elements of favoritism in the modern church?
- b. What can we do personally and as a church to ensure this failure does not occur in our church or in our ministry?
- c. What can we do to strengthen our ties to the community and make strangers feel more welcome and cared for in our times of worship and fellowship?