

# ***The Sermon Epistle...A Study of the Book of James***

## ***Lesson 10...Chapter 4:1-10, Trouble, Part 1***

- 1) James customarily calls his readers, “ \_\_\_\_\_,” here he addresses them as, “ \_\_\_\_\_.”
- 2) He paints a \_\_\_\_\_ picture of \_\_\_\_\_.
- 3) Early Christians were not perfect. They were \_\_\_\_\_ by the same \_\_\_\_\_ that dog the feet of \_\_\_\_\_ today.
- 4) \_\_\_\_\_ and \_\_\_\_\_ appear very early in the church at \_\_\_\_\_.
- 5) The people James wrote this letter to had \_\_\_\_\_ and \_\_\_\_\_ problems.
- 6) He does not point out that they are living far \_\_\_\_\_ the \_\_\_\_\_ of Christ.
- 7) James is talking about factional \_\_\_\_\_ in churches; \_\_\_\_\_ and \_\_\_\_\_ of all kinds.
- 8) The word “ \_\_\_\_\_” should be rendered “ \_\_\_\_\_.” The word embraces a vast range of \_\_\_\_\_ and \_\_\_\_\_.
- 9) It is any passion for \_\_\_\_\_ gratification literally \_\_\_\_\_ any or all of the five \_\_\_\_\_.
- 10) Lust for \_\_\_\_\_ ultimately flung the whole human race into sin. (Romans 5:12)
- 11) Love for \_\_\_\_\_ contributes to \_\_\_\_\_.
- 12) Lucian wrote; “All the \_\_\_\_\_ which come to men...spring from \_\_\_\_\_.”
- 13) Desire leads to \_\_\_\_\_ or \_\_\_\_\_ praying. Church troublemakers \_\_\_\_\_ their prayer life.
- 14) To “ask amiss” is to ask for the \_\_\_\_\_ things with wrong \_\_\_\_\_.
- 15) James is not accusing them of praying for \_\_\_\_\_ things, but with a \_\_\_\_\_ intent.
- 16) James is not speaking about physical \_\_\_\_\_, but spiritual \_\_\_\_\_.
- 17) For Israel to turn to \_\_\_\_\_ was considered the sin of \_\_\_\_\_ (Hosea 2:2).

- 18) To be \_\_\_\_\_ to Jesus is to be guilty of spiritual \_\_\_\_\_.
- 19) It is the world's \_\_\_\_\_ for God and its \_\_\_\_\_ of His \_\_\_\_\_.
- 20) The Christian must learn to live in a \_\_\_\_\_ without being \_\_\_\_\_ by it.
- 21) God is a jealous God and will foster no \_\_\_\_\_, \_\_\_\_\_ no unfaithfulness and permit no \_\_\_\_\_.
- 22) God's \_\_\_\_\_ are great but His \_\_\_\_\_ is greater.
- 23) Pride \_\_\_\_\_ one off from God.
- 24) It is hard for \_\_\_\_\_ people to be \_\_\_\_\_.
- 25) \_\_\_\_\_ shows itself in complete \_\_\_\_\_ to God.
- 26) Submission to God is more than an \_\_\_\_\_, it is an \_\_\_\_\_.
- 27) In order to move in \_\_\_\_\_ to God, we come in \_\_\_\_\_ (Hebrews 11:6); through \_\_\_\_\_ (John 14:6) and in \_\_\_\_\_ (Hebrews 10:22).
- 28) The place of \_\_\_\_\_ and \_\_\_\_\_ for the Christian is the throne of \_\_\_\_\_.
- 29) The Christian must be morally \_\_\_\_\_ and ethically \_\_\_\_\_.
- 30) There must be inward \_\_\_\_\_ purity emphasized by an \_\_\_\_\_ relationship to God.
- 31) He must forsake the \_\_\_\_\_ and give his \_\_\_\_\_ heart to God.
- 32) Prostrating ourselves before God calls for an \_\_\_\_\_ of God's \_\_\_\_\_ and our \_\_\_\_\_.