

***The Sermon Epistle...A Study of the Book of James***  
***Lesson 3...Chapter 1:5-12***

1. All people need \_\_\_\_\_; we are all in the same boat. He is speaking to \_\_\_\_\_; “if any of you.”
2. We are witnessing the regressions of \_\_\_\_\_ and \_\_\_\_\_.
3. The Stoics defined wisdom as, “knowledge of things \_\_\_\_\_ and \_\_\_\_\_.
4. Spurgeon said, “Wisdom is the right \_\_\_\_\_ of \_\_\_\_\_.
5. Many people are knowledgeable in \_\_\_\_\_ but do not know how to use the Bible to understand \_\_\_\_\_.
6. We should not pray for the \_\_\_\_\_ of our afflictions; rather pray for the wisdom to make the \_\_\_\_\_ of them.
7. Wisdom is the ability to apply God-given \_\_\_\_\_ in a \_\_\_\_\_ way.
8. God gives to us with \_\_\_\_\_ of purpose; He is not plagued with double \_\_\_\_\_.
9. He gives without \_\_\_\_\_ or whether we \_\_\_\_\_ it or not.
10. He does not \_\_\_\_\_ us for our past \_\_\_\_\_ or our \_\_\_\_\_.
11. Wisdom is available to all through \_\_\_\_\_.
12. Our faith may be \_\_\_\_\_, but it must be \_\_\_\_\_.
13. Nothing tests one’s \_\_\_\_\_ more quickly than \_\_\_\_\_.

14. The poor believer may glory in the \_\_\_\_\_ and the \_\_\_\_\_ hope.

15. Riches also tend to lead one into a \_\_\_\_\_ sense of \_\_\_\_\_.

16. The only thing that counts at \_\_\_\_\_ is our \_\_\_\_\_ with God.

17. Your faith may be as “small as a mustard seed,” but it must be \_\_\_\_\_ and \_\_\_\_\_.

18. George Sweeting said, “We must be anchored to the Rock of \_\_\_\_\_ or we will flounder on the rocks of \_\_\_\_\_.”

19. If you are not \_\_\_\_\_ with God, you are not \_\_\_\_\_ at all.

20. The \_\_\_\_\_ nature of life means that both \_\_\_\_\_ and \_\_\_\_\_ last only a brief time.

21. He has come through the \_\_\_\_\_ and is \_\_\_\_\_.

22. The Crown of Life signifies four things:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

23. Points to Ponder

a. Why would anyone be satisfied with just the knowledge of this world when God offers so much more through His wisdom?

b. Even though Solomon could have asked for anything, why do you think he asked for wisdom?

c. Why do we settle for earthy knowledge as opposed to asking God for wisdom?