

***The Sermon Epistle...A Study of the Book of James***  
***Lesson 1...Introduction and Chapter 1:1***

1. The book of James resembles a \_\_\_\_\_.
2. In no uncertain terms, he says, “\_\_\_\_\_ what you \_\_\_\_\_.”
3. Called the “\_\_\_\_\_” or “\_\_\_\_\_” epistles because they were not written to a particular \_\_\_\_\_ or group of \_\_\_\_\_.
4. The book of James is almost entirely devoted to \_\_\_\_\_ matters of \_\_\_\_\_ Christian living.
5. James addresses his readers directly and pointedly because they are \_\_\_\_\_ to live what they \_\_\_\_\_.
6. The church is God’s \_\_\_\_\_ and there is to be \_\_\_\_\_ among the saints.
7. James’ theme is \_\_\_\_\_ rather than \_\_\_\_\_.
8. He sets forth \_\_\_\_\_ which apply to \_\_\_\_\_ day living.
9. James and other family members were not \_\_\_\_\_ to Jesus’ early earthly ministry; Mark 3:31-35.
10. The \_\_\_\_\_ brother of the Lord became a trustful \_\_\_\_\_. He moved from \_\_\_\_\_ to ardent \_\_\_\_\_.
11. James was a man of \_\_\_\_\_.
12. James was the presiding \_\_\_\_\_ at the Jerusalem Council; Acts 15:13.

13. He could rightly be called an Apostle since he was personally \_\_\_\_\_ with Christ's ministry from \_\_\_\_\_ to \_\_\_\_\_.

14. Those who are in the highest church \_\_\_\_\_ are but \_\_\_\_\_.

15. Out of the synagogues came the first \_\_\_\_\_ to \_\_\_\_\_:

16. The book of James has been called, "The \_\_\_\_\_ of the New Testament."

17. Points to Ponder.

a. What about the book of James makes it so needful today? Why?

b. Is the church experiencing a *Diaspora*?

c. What about being called a slave does or does not appeal to us?